



MAIL STOP
AMENDMENT

UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: D. Axinte et al. Attorney Docket No.: KML121684

Application No.: 10/656,900 Group Art Unit: 3742

Filed: September 5, 2003 Examiner: S.T. Fuqua

Title: CORDLESS SOLDERING IRON

AMENDMENT TRANSMITTAL LETTER/
TERMINAL DISCLAIMER/
PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

March 17, 2005

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

1. A Terminal Disclaimer is enclosed.
 2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	50	-	30	= 20	x 25 = \$ 500
Independent Claims	8	-	4	= 4	x 100 = 400
Terminal Disclaimer					65
Extension of Time					60
TOTAL					\$1,025

03/21/2005 GWORDDOF1 00000016 10656900

03 FC:2251

60.00 OP

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated November 17, 2004, set to expire on February 17, 2005, be extended by 1 month, to expire on March 17, 2005.

C. Fees Enclosed

Enclosed is our Check No. 162124 in the amount of \$1,025 to cover the requisite fees.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

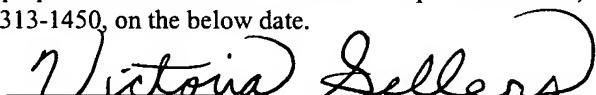
CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}



Brandon C. Stallman
Registration No. 46,468
Direct Dial No. 206.695.1708

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: March 17, 2005



BCS:vas

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100